



# École Secondaire Beaumont Composite High School Council

## Agenda/Minutes March 19, 2026

1. Call to order at 6:31pm
2. Attendance: Erin McCormack, Kim Murray, Rachel Gregor-Stang, Gae Mackwood, Christine Thorne, Dr. Cheryl Okoli, Karla Millar, Stephanie Bailey, Sean Flanagan
3. Approval of Agenda
  - Motion to approve by Gae, seconded by Erin
  - Motion passed
4. Approval of Previous Minutes [ESBCHS School Council Agenda/Minutes February 2026.docx](#)
  - Motion to approve by Karla, seconded by Stephanie
  - Motion passed
5. Correspondence
  - None
6. Reports
  - a. Chair- Erin McCormack
    - Nothing to report
  - b. Trustee- Christie Bergman
    - Rachel Gregor-Stang is attending this evening.
    - [March 2026-03-18 Trustee Report SchoolCouncil](#)
  - c. Student representative

- No one in this position yet
- d. Teacher rep- Gae Mackwood
  - English Dept: Madison Payette. Bachelor of Ed from U of A. Originally from Edmonton. Taught in Scotland and in Spruce Grove before here. Enjoys playing and coaching wrestling and rugby, spending time with cat and dogs and travelling.
  - Brianna Saskiw. Bachelor of Ed from U of A. From Devon. Taught in Devon and then here. Teaching Math and CALM, Science 10, Leadership and Medical Services. Enjoys reading, playing and coaching volleyball, spending time with friends/family and watching the Oilers.
- e. Principal report

DATES TO REMEMBER:

**March/April:**

- Wednesday Mar 18 Open House (in-person)
- Thursday Mar 19 Parent Advisory and School Council @ 6:30 pm
- Monday Mar 30 Spring Break Commences
- Tuesday Apr 7 School Resumes
- Wed-Fri Apr 8-10 JH registration
- Thursday Apr 9 Parent Teacher Conferences 4:30 - 8:00
- Mon-Tues Apr 13-14 Online registration portal for grade 11 (Atrium at Lunch)
- Wed-Thurs Apr 15-16 Online registration portal for grade 12 (Atrium at Lunch)
- Friday Apr 24 Professional Development Day (School-Based / ATA)

ITEMS TO SHARE:

- Open House and transition to grade 10
- Quarter 3 Progress Reports & Parent Teacher Conferences April 9
  - Parents can sign up online - sent out today
- School Life: Music Festival, Post Secondary Campus Tours, SAPP Make-a-Move
- London Trip, and Career Fair at LCHS (March 26).
- Athletics update:
  - Wrestling Provincials - 5 athletes competed; Parker Himmelman - Bronze
  - Basketball wrapped up - Sr. Girls won the Championship banner
  - Badminton - provincial qualifier in April

- Handball, rugby and football are getting going. Soccer starts after spring break.
    - Grad 2026 Update: grad fees due May 1st, commencement, formal, tickets (everyone gets 5 and there is a lottery for any extras), etc. Grad is June 6th.
    - Alberta School Councils Engagement (ASCE) Grant 2025-2026
      - \$500 for 25-26 AND \$500 for 24-25 carried forward for use this year.
      - <https://www.albertaschoolcouncils.ca/school-councils/workshops/book-a-workshop>
  - f. Treasurer Report
    - See below bank statement
  - g. Fundraising Report
    - Nothing to report.
7. Old Business
- a. Meetings will start at 6:30pm moving forward
  - b. Options for updating Bylaws/ Operating Procedures: Two evenings of 3 hours or one full day of 6 hours on a weekend and get it all done at once. Being done together with an ASCA rep. Going to use our grant money for this. We could also do one set of bylaws this year (council) and PAA next year. We will most likely do this sometime in April or May. We talked that two evenings of 3 hours would be better than a full day of 6 hours.
    - UPDATE: Erin requested Thursday April 16th or May 14th for ASCA to come in to help us with our policies and procedures for SCHOOL COUNCIL. PAA can wait until late fall/ early winter 2026. Waiting on a response from ASCA about those dates with the preferred date May 14th 2026
  - c. Discuss Goals of School Council
    - Increase parent engagement (get parents to write letters to the city in support of a school resource officer)
  - d. School resource officer
    - Have applied to the city for a school resource officer (RCMP)
    - Cost is \$150,000
    - This has been denied for this year, but we don't know yet if there is a possibility for next year.
8. New Business
- a. Dr. Cheryl Okoli - Adopt a Grandparent program
    - Negative impact of loneliness is equivalent to the effects of smoking 15 cigarettes.

- Solution: Leverage the social skills and expertise of the older with those of the younger generations. They learn from, support and respect each other through innovative and fun activities.
- For more information on the Adopt a Grandparent program contact Dr. Cheryl Okoli. Email: [Cheryl@shalomeagleswings.care](mailto:Cheryl@shalomeagleswings.care) Website: [www.shalomeagleswings.ca/adoptagrandparent](http://www.shalomeagleswings.ca/adoptagrandparent)  
Phone: (403) 837-9209

9. Date of next meeting - April 16, 2026 at 6:30pm

10. Adjournment at 7:16pm

## Deposit Account Statement

**Statement date** February 28, 2026

**Transit number** 08979-219

**Customer number** 0002853834

**Page number** 1 of 1

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ESBCHS School Council  
5417 43 Avenue  
Beaumont AB T4X 1K1

### Your ATB Financial Branch

08979 Leduc Branch

4821 50 Ave

Leduc AB

T9E 6X6

**If you have any questions, contact us at**

**1 800 332-8383 or visit us at**

**[www.atb.com](http://www.atb.com)**



### A summary of Deposit Account Community Spirit Account

**00273447878** **Transit # 08979-219**

Your balance forward on Jan 31, 2026 \$7,570.95

Money out of your account (0 items) - \$0.00

Money in to your account (0 items) + \$0.00

**Your closing balance on Feb 28, 2026 = \$7,570.95**

Find an error? Give us a call or drop by a branch. We'll take care of it.

ATB0114003\_3428675\_017 E B 08979 03851 011465

**Keep your credentials private. Never share your banking login details, passwords, or 2FA code with anyone. ATB will never ask you for these.**