

Ecole Secondaire Beaumont Composite High School

SCHOOL COUNCIL

Agenda

March 5, 2024

1. Call to Order
2. Approval of Agenda
3. Approval of Previous Minutes
 - a. January 2024
 - b. September 2023

4. Correspondence

Thank you for taking the time to discuss a donation towards ESBCHS' 2024 Graduation event. As we put together our initial budget and gather quotes, we are seeing that inflation is going to take a toll on the grad fee this year. Our video streaming service was a discounted service last year, as the videographer's son was in the graduating class, we received a \$5000 grant from the city, and had a discounted rate at the BSRC. This year, the videographers price has reverted back to their original price, we received a lower grant from the city, and the rates of renting the BSRC have increased. This has us budgeting a large increase in the grad fee. We have looked at areas where we can cut costs and reuse, and have managed to keep the grad fee at a \$5 increase per student from last year, with this year's fee being \$145. With the help of a donation from Parent Council, we will be able to reintegrate a few items and account for inflation of a few services we are still waiting for quotes on - i.e. security for the formal. The 2024 graduating class has expressed interest in having some activities/games at the formal, and this donation would help with the cost of this request as well. Thank you, and please reach out if you have questions.

5. Reports

- a. School Board Trustee
- b. Student Representative
- c. Teacher Representative
- d. Principal

6. Treasurer Update

- a. Bank Balance & Account Activity
- b. Stale dated \$2,000 check (Grad 2022)
- c. Missing check for Grad 2023

7. Fundraising Director Update (non-AGLC fundraising)

- a. Future fundraising

8. Old Business

- a. Order checks for this account

9. New Business

- a. Grad 2024 Donation Request
- b. School Open House - March 20, 2024
 - i. Council's presence/involvement
- c. Goals of School Council
 - i. \$500 [Alberta School Council Engagement](#) Grant
 - ii. Parent Survey

10. Adjournment

- a. Next Meeting March 20, 2024